

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3333

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3333 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: State of Utah, Department of Transportation
ADDR: PO Box 148420
Salt Lake City, UT 84114-8420
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: 06/01/1875|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [ |ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ |ELEC/PROOF: |CERT/WUC: 06/08/1967|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 45-5 ]|MAP: [\* ]|PUB DATE:
Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.5 cfs
SOURCE: North Branch of Spring Creek
COUNTY: Uintah COMMON DESCRIPTION: 1.5 miles North of Vernal

POINT OF DIVERSION -- SURFACE:
(1) S 15 ft E 1315 ft from W4 cor, Sec 02, T 4S, R 21E, SLBM
Diverting Works: Earthen Dike Source: North Branch of Spring Creek
Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211706.
45-3333(ADEC)
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 21.6 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals
Sec 02 T 4S R 21E SLBM \* | | | | \* | | | | \* |21.6000| | | | \* | | | | \* 21.6000
GROUP ACREAGE TOTAL: 21.6000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Rock Point Canal & Irrigation Company

SUPPLEMENTAL GROUP NO. 221131. Water Rights Appurtenant to the following use(s):
45-1935(ADEC), 3332(ADEC), 3333(ADEC), 3334(ADEC)
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 70.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS\*\*\*\*\*

\*MAP NUMBER: 1,2,11,12,4S,21E,SLBM
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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